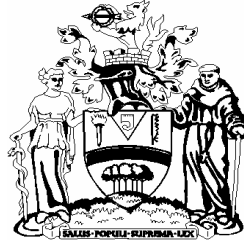


London Borough of Harrow



SCHOOL ORGANISATION COMMITTEE THURSDAY 18 SEPTEMBER 2003 7.30 PM

COMMITTEE AGENDA
COMMITTEE ROOM 1+2
HARROW CIVIC CENTRE

PRE-MEETINGS:

LOCAL EDUCATION AUTHORITY GROUP: 7.00 pm COMMITTEE ROOMS 1 & 2

SCHOOLS GROUP: 6.45 pm COMMITTEE ROOM 3

MEMBERSHIP

Quorum: For approval of the School Organisation Plan or determining any statutory proposal: At least 1 member from at least 4 of the 6 groups

For all other purposes: 10

Chair:

- | | | |
|--|--|---|
| (i) Local Education Authority: | | |
| Councillors: | Gate
Ray
Stephenson
Thammaiah | Miss Bednell
Jean Lammiman
Anjana Patel |
| (ii) Church of England: | Rev P Reece | |
| (iii) Roman Catholic Church: | Mr J Coyle
Mr M Murphy | Ms Maureen Roe |
| (iv) Learning and Skills Council: | Ms E Yates | |
| (v) Schools | | |
| (Parents/Secondary): | Mrs C Millard | |
| (Parents/Primary): | (Vacancy) | |
| (Headteachers): | Mrs M Arnold
Mr D A Jones | Mr B A Robertson |
| (Co-optee/Special): | Mrs P Langdon | |
| (vi) HCRE: | Mr P Pawar | |
| Adviser to the Committee: | Mr B Leaver | |

Issued by the Committee Services Section,
Law and Administration Division

Contact: Ben Jones, Committee Administrator
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LONDON BOROUGH OF HARROW

SCHOOL ORGANISATION COMMITTEE

THURSDAY 18 SEPTEMBER 2003

AGENDA - PART I

1. **Appointment of Chair:**
To appoint a Chair of the Committee for the Municipal Year 2003/2004.
2. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
3. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.
4. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
5. **Appointment of Vice Chair:**
To appoint a Vice Chair of the Committee for the Municipal Year 2003/2004
6. **Minutes:** (Pages 1 - 4)
That the minutes of the meeting held on 31 March 2003, having been circulated, be taken as read and signed as a correct record.
7. **Matters Arising from the Minutes:**
To note any matters arising from the minutes of the meeting held on 31 March 2003.
8. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
9. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
10. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
11. **Update on Guidance for School Organisation Committees:**

Oral Report by the Property Services Solicitor

12. **School Organisation Plan 2003-08:** (Pages 5 - 70)
Report of the Executive Director – People First
13. **Dates of Future Meetings:**
14. **Any Other Business:**
Any business that the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II